

U. S. PATENT & TRADEMARK OFFICE  
JUL 15 2003  
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Larry Bowman  
GROUP ART: 3681  
SERIAL NO.: 10/055,159  
EXAMINER: Estremsky, Sherry Lynn  
FILED: January 23, 2002  
ATTORNEY DOCKET NO. 60,591-031  
FOR: Electronic Drive Unit Assembly  
For Heavy Duty Vehicles

**LETTER TO CHIEF DRAFTSPERSON**

**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

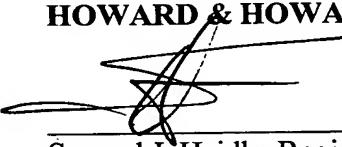
Dear Sir:

In connection with the above-identified application, applicant encloses herewith for filing the corrected formal drawing(s) containing Figs. 1-2.

Favorable consideration is respectfully requested.

Respectfully submitted,

**HOWARD & HOWARD ATTORNEYS, P.C.**

  
Samuel J. Hidle, Registration No. 42,619  
The Pinehurst Center, Suite 101  
39400 Woodward Avenue  
Bloomfield Hills, MI 48304-5151  
(248)723-0334

Dated: July 10, 2003



**CERTIFICATE OF MAILING**

I hereby certify that the attached **Letter to Chief Draftsperson** is/are being deposited with the U.S. Postal Service as first class mail, postage prepaid, in an envelope addressed to **Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450** on **July 10, 2003**.

Brenda J. Hughes  
Brenda J. Hughes

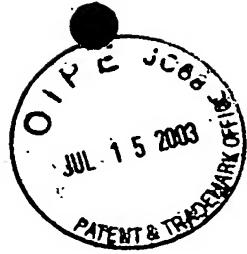
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**CERTIFICATE OF MAILING**

I hereby certify that the attached **Amendment** is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the **Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450**, on **July 10, 2003**.

  
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Brenda J. Hughes

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**CERTIFICATE OF MAILING**

I hereby certify that this One-Month Extension of Time and fee is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to the **Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450** on July 10, 2003.

Brenda J. Hughes  
Brenda J. Hughes

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